

**STATEWIDE EPIDEMIOLOGY WORKGROUP (SEW)
MEETING AGENDA**

DATE: December 21, 2016
TIME: 9:00 a.m.
LOCATION: Div. of Public and Behavioral Health
4150 Technology Way, Third Floor
Hearing Room 303
Carson City, Nevada 89706

Video-Conference

Southern Nevada Adult Mental Health Services
6161 W. Charleston Blvd.
Building 1, West Hall Conference Room
Las Vegas, Nevada 89146

Tele-Conference

Call-In Number: (775) 887-5619
Conference Number: 2000#
Conference PIN: 1221#

****Unless speaking, please mute telephone.***

The committees may take action on items marked by an asterisk (). Agenda items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner. Chairperson may call for a break at her discretion.*

1. Welcome and Introductions
2. Public Comment
(Public comments are limited to three minutes. Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)
- * 3. Approval of July 29, 2016 Meeting Minutes ***For possible action***
4. SAMHSA (Substance Abuse and Mental Health Services Administration) Presentation on SEW's role
5. Presentation on Research Needs for PFS (Partnerships for Success) Continuation Application
6. Update on Statewide Epi Profile
- * 7. Nominate and Appoint Chair and Co-Chair ***For possible action***
 - A. James Kuzhippala
- * 8. Nominate and Appoint New Members ***For possible action***
 - A. Jim Jobin
 - B. Trey Delap
- * 10. Discussion and Approval of Agenda Items for Next Meeting ***For possible action***
11. Public Comment
(Public comments are limited to three minutes. Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)
- * 12. Adjournment ***For possible action***

CHAIRPERSON MAY CALL FOR A BREAK AT HER DISCRETION

Interested persons may present oral and/or written comments at the time and place of the meeting, or written comments should be mailed to the attention of Substance Abuse Prevention and Treatment Agency, 4126 Technology Way, 2nd Floor, Carson City, Nevada, 89706. Comment may not be restricted based on viewpoint. Public comments are limited to three minutes.

This notice is posted in accordance with NRS Chapter 241 in the following locations:

Elko County Library
Division of Health and Human Services
Sierra Regional Center
Southern Nevada Adult Mental Health Services
Substance Abuse Prevention & Treatment Agency
Truckee Meadow Community College-Meadowood Campus
Div. of Public and Behavioral Health Website
Nevada Public Notices

720 Court Street, Elko
4126 Technology Way, 1st Floor, Carson City
605 South 21st Street, Sparks
6161 W Charleston Blvd, Las Vegas
4126 Technology Way, 2nd Floor, Carson City
5270 Neil Road., Reno
<http://dpbh.nv.gov>
<http://notice.nv.gov>

In compliance with the Americans with Disabilities Act (ADA), please contact the Substance Abuse Prevention & Treatment Agency, (775) 684-4190 if you are disabled or require special services to attend this meeting.